

# AGENDA

**Meeting:** SALISBURY AREA BOARD  
**Place:** South Wiltshire Grammar School for Girls, Stratford Road, Salisbury SP1 3JJ  
**Date:** Monday 10 October 2011  
**Time:** 7.00 pm

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Representatives from Salisbury City Council  
and Laverstock and Ford Parish Council

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If you have any requirements that would make your attendance at the meeting easier, please contact your Democratic Services Officer.

**Refreshments and networking opportunities will be available from 6:30pm.**

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Please direct any enquiries on this Agenda to James Hazlewood (Senior Democratic Services Officer), on 01722 434250 or email [james.hazlewood@wiltshire.gov.uk](mailto:james.hazlewood@wiltshire.gov.uk)  
OR

Marianna Dodd (Salisbury Community Area Manager), on 07919 881174 or email [marianna.dodd@wiltshire.gov.uk](mailto:marianna.dodd@wiltshire.gov.uk)

All the papers connected with this meeting are available on the Council's website at [www.wiltshire.gov.uk](http://www.wiltshire.gov.uk)

Press enquiries to Communications on direct lines (01225) 713114 / 713115.

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## Wiltshire Councillors

John Brady	Salisbury St Martin's & Cathedral
Richard Clewer ( <b>Chairman</b> )	Salisbury St Paul's
Chris Cochrane	Salisbury Fisherton & Bemerton Village
Brian Dalton	Salisbury Harnham
Mary Douglas	Salisbury St Francis & Stratford
Bill Moss ( <b>Vice Chairman</b> )	Salisbury St Mark's & Bishopdown
Ricky Rogers	Salisbury Bemerton
Paul Sample	Salisbury St Edmund & Milford



## Items to be considered

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1. **Welcome and Introductions**

2. **Apologies for Absence**

3. **Declarations of Interest**

Councillors are requested to declare any personal or prejudicial interests or dispensations granted by the Standards Committee.

4. **Chairman's Announcements**

5. **Salisbury Market Place**

5.1. **Introduction** (*Pages 1 - 4*)

The Chairman will introduce the representatives attending the meeting, and explain how the meeting will work. Plans of the Market place are attached for ease of reference.

5.2. **Feedback of Survey Results** (*Pages 5 - 8*)

The Chairman will feedback the results of a survey undertaken by the Area Board (questions set out in the attached) – the survey may be completed online at [www.goo.gl/AeLEz](http://www.goo.gl/AeLEz).

5.3. **Trees**

Opportunity for questions and comments relating to the trees in the Market Place.

5.4. **Car Parking**

Opportunity for questions and comments relating to the provision of car parking in the Market Place.

5.5. **Disabled Car Parking**

Opportunity for questions and comments relating to the provision of disabled car parking in the Market Place.

5.6. **War Memorial**

Opportunity for questions and comments relating to the War Memorial.

**5.7. Public Toilets**

Opportunity for questions and comments relating to the provision of public toilets in the Market Place.

**5.8. Any other issues**

Opportunity for questions and comments on any other issues relating to the proposals for the Market Place.

**5.9. Summary and Conclusion**

The Area Board will consider whether it wishes to make any recommendation to the Vision, via Wiltshire Council's cabinet, on the proposals for the Market Place.

**6. Future Meeting Dates, Evaluation and Close**

The date of the next meeting is Thursday 17 November 2011, 7pm at Salisbury Guildhall, The Market Place, Salisbury, SP1 1JH.

**Future Meeting Dates**

Thursday, 17 November 2011

7.00 pm

Salisbury Guildhall, The Market Place, Salisbury, SP1

1JH

Thursday, 12 January 2011

7.00pm

City Hall, Malthouse Lane, Salisbury SP2 7TU

Thursday, 15 January 2011

7.00pm

*Venue TBC*